



## CONTACT INFORMATION

Primary Contact\*: \_\_\_\_\_ Title: \_\_\_\_\_

Primary Contact Email: \_\_\_\_\_ Primary Contact Phone: \_\_\_\_\_

Company: \_\_\_\_\_

Do NOT list this organization in the NHPCO's online "Find a Provider" feature.

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Website: \_\_\_\_\_

*\*The Primary Contact will receive NHPCO Provider mailings, be listed as the point of contact for membership communications, and serve as the Voting Delegate.*

President/CEO: \_\_\_\_\_ President/CEO Email: \_\_\_\_\_

Corporate Office (if different from above): \_\_\_\_\_ Phone: \_\_\_\_\_

Company Name: \_\_\_\_\_

Do NOT list this organization in the NHPCO's online "Find a Provider" feature.

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Do you operate additional locations?** If your hospice operates more than one site, please complete the additional location form and include it with this application. NHPCO membership rules require all locations of member organizations to join together.

## DEMOGRAPHICS

### Geographic area served by this location

(Choose one)

- Primarily Urban
- Primarily Rural
- Mixed Urban and Rural

### Predominant Ownership (Choose one)

- Independent
- Corporate chain
- Health Plan/Managed care/HMO
- Integrated healthcare system (including VA)
- Continuing care retirement community
- Correctional facility
- Medicare certified home care agency
- University/academic institution
- Other (Explain): \_\_\_\_\_

### Tax Status. If government-owned and not-for-profit, select 'Government' (Choose one)

- Non-profit
- For-profit
- Government

### Do you have a specialized pediatric program:

Note: A pediatric palliative care program is a formal pediatric hospice and/or palliative care program that has dedicated staff with expertise in pediatric palliative care for the.

- Yes
- No

### Medicare Certified as a Hospice

- Yes
- No

### If no, are you seeking Medicare certification?

- Yes
- No

### Agency Type

(Select one, based on Medicare filing status)

- Free Standing
- Hospital Based
- Home Health Based
- Nursing Home Based

### Accreditations (select all that apply)

- Accreditation Commission for Health Care (ACHC)
- Community Health Accreditation Program (CHAP)
- Joint Commission
- Other: \_\_\_\_\_

Not Accredited

### Do you have a palliative care program?

- Yes
- No

### Does your palliative care program provide care based on the Clinical Practice Guidelines for Quality Palliative Care (3rd edition)?

- Yes
- No

### Where are your palliative care services provided? (check all that apply)

- Home (patient's residence)
- Clinic
- Inpatient facility/hospital
- Skilled nursing facility/nursing home
- Assisted Living Facility

### What are your palliative care program's reimbursement sources? (Check all that apply)

- Fee-for-service billing
- Medicare Home Health Care Benefit
- Contracts with payers
- Arrangements with ACOs (Accountable Care Organizations) or MSSPs (Medicare Shared Savings Plans)
- Private-Pay
- Philanthropy
- Parent Corporation

### How many years has your palliative care program been in operation?

- < 1 year
- 1-2 years
- 3-5 years
- > 5 years

## DUES

Dues are based on the number of new and unduplicated hospice admissions during the previous 12 months for all locations affiliated with the primary location listed above. Individual hospice service sites of a corporate entity may not join separately. If your hospice operates more than one site, please complete the additional location form and include it with this application.

### Dues Calculation Formula

<b>A. Total number of new patients admitted in the previous 12 months:</b>	_____
<b>B. Multiply admissions x \$9.75 to calculate dues:</b> <i>(Minimum dues are \$500. If calculation is less than \$500 enter \$500)</i>	\$ _____
<b>C. New Member Application Fee</b> <i>(required)</i>	<b>\$+500.00</b>

## OPTIONAL SERVICES

### Online Material Safety Data Sheet (MSDS) Program.

Complete the MSDS order form and return it with this application. The annual fee for the first location is \$55 and \$27.50 for each additional location. If ordering subscriptions for more than one location, use the additional location form to identify the MSDS program contacts at each location.

<b>A. Fee for First Location</b>	<b>\$55.00</b>
<b>B. Additional locations # _____ x \$27.50</b>	\$ _____
<b>C. Total MSDS</b>	\$ _____

**MSDS Contact Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

*MSDS contact information is required if purchasing a subscription for this location. List only one MSDS Contact per location.*

- Sign me up for a one-year subscription (12 issues) to the Journal of Pain and Symptom Management **\$160.00**
- Yes, I want to make a Contribution to the National Hospice Foundation, the fundraising affiliate of NHPCO. **\$ \_\_\_\_\_**  
Your voluntary contribution helps impacts hospice and palliative care nationally and at the bedside.  
Visit [www.nationalhospicefoundation.org/](http://www.nationalhospicefoundation.org/) for more information.
- I want to make a Donation to the Hospice Action Network. The Hospice Action Network was founded by NHPCO to bolster our lobbying resources on the issues of greatest concern to members of NHPCO. **\$ \_\_\_\_\_**  
Visit [www.hospiceactionnetwork.org](http://www.hospiceactionnetwork.org) for more information.

### Total (Dues, Optional Services, and Contributions)

\$ \_\_\_\_\_

Your organization's membership will begin the date the application is processed by NHPCO and will carry a 12 month term.

## PAYMENT

Mail payment with completed forms to NHPCO. Make a copy of all forms for your records. NHPCO's Federal Tax ID is 541096334.

**My check is enclosed in full.** Check Number: \_\_\_\_\_ Amount \$ \_\_\_\_\_  
(Made payable to NHPCO)

**Please charge my:**      

Everything stated in this form is correct and complete to the best of my knowledge.

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CREDIT CARD NUMBER

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EXP DATE

--	--	--



Visa/MC Cvv Code  
3-digits back right side.

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AMEX Cvv Code  
4-digits front right s

\_\_\_\_\_  
SIGNATURE OF PERSON WHO COMPLETED FORM:

\_\_\_\_\_  
NAME ON CARD (PLEASE PRINT CLEARLY)

\_\_\_\_\_  
PLEASE PRINT NAME:

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

Membership dues are non-refundable.

**Return all forms with payment to:** NHPCO, P.O. Box 824392, Philadelphia PA 19182-4392 or Fax to: 703/837-1233.

**For overnight payment:** PNC Bank c/o NHPCO, Lockbox Number 824392, Route 38 & East Gate Drive, Moorestown, NJ 08057

**Allow up to two weeks for processing.**

**If you have any questions about this application, please call or email the NHPCO Solutions Center at 800-646-6460 or solutions@nhpco.org.**

**CODE:**  
PROVNEWDA



# Hospice Member Provider Application Additional Location Information

Let us know about the other hospice and palliative care service locations your organization operates. If you would prefer, you may submit a spreadsheet of your additional locations, but be sure it includes all of the information requested below.

You can also add MSDS Subscriptions for added locations using this form. Please add \$27.50 per subscription to your MSDSONline section of the application from.

CONTACT INFORMATION

Location Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Medicare Provider#: \_\_\_\_\_ Patients Served at this location last 12 Months: \_\_\_\_\_

Primary Contact's Name: \_\_\_\_\_

Primary Contact's Phone: \_\_\_\_\_ Primary Contact's Email: \_\_\_\_\_

MSDS Contact Name: \_\_\_\_\_

MSDS Contact Phone: \_\_\_\_\_ MSDS Contact Email: \_\_\_\_\_

*MSDS contact information is required if purchasing a subscription for this location. List only one MSDS Contact per location.*

FACILITY INFORMATION

**Is this location an inpatient unit or facility?**

Yes  No

**If you answered yes, answer the following 4 questions. Where is the facility located?**

- Free Standing
- Hospital
- Nursing Facility
- Other \_\_\_\_\_

**What level of hospice care is provided in this facility/unit?** *(Select all that apply.)*

- Acute/General Inpatient *(GIP level of care)*
- Residential *(RHC level of care provided in the facility rather than in the patient's personal residence)*
- Respite

**Total number of beds in the facility/unit:** \_\_\_\_\_

**Is routine home care also provided from this inpatient unit/facility?** *(i.e., does staff provide care in patients' homes from the same location as the inpatient unit/facility?)*

- Yes
- No

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Location Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Medicare Provider#: \_\_\_\_\_ Patients Served at this location last 12 Months: \_\_\_\_\_

Primary Contact's Name: \_\_\_\_\_

Primary Contact's Phone: \_\_\_\_\_ Primary Contact's Email: \_\_\_\_\_

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